OFFICE OF THE ATTORNEY GENERAL

CA FY 2006

120 SW 10TH AVENUE, 2ND FLOOR, TOPEKA, 66612-1597 FAX: (785) 291-3875 **FINANCIAL STATUS REPORT** The information provided on this report will be used to monitor subgrantee cash flow. Due October 15, January 17, April 15 and July 15 No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing law and regulations. 1. NAME AND ADDRESS OF SUBGRANTEE ORGANIZATION 2. GRANT PROJECT NUMBER 3. VENDOR IDENTIFICATION NUMBER OR FEDERAL 4. FINAL REPORT **EMPLOYER IDENTIFICATION NUMBER** YES NO 5. BASIS OF ACCOUNTING 6. PROJECT PERIOD 7. REPORT PERIOD (MO, DAY, YR) (MO, DAY, YR) Cash Accrual FROM: 7 / 1 /2005 TO: 6 / 30 /2006 FROM: / / TO: **GRANT FUND EXPENDITURES AND OBLIGATIONS BY BUDGET CATEGORY BUDGET CATEGORY** PERIOD EXPENDITURES TO DATE EXPENDITURES **FUNDS REMAINING** APPROVED BUDGET **CARRY-OVER OBLIGATIONS** A. Personnel Expenditures B. Fringe Benefit **Expenditures** C. Travel Expenditures D. Supplies & Communications Expenditures E. Facility Costs F. Equipment Expenditures G. Contractual Expenditures H. Other I. Total **CERTIFICATION** AUTHORIZED CERTIFYING OFFICIAL (Type or Print) **TELEPHONE NUMBER** CERTIFICATION AREA CODE EXT. NUMBER SIGNATURE DATE CERTIFY THAT TO THE BEST OF MY KNOWLEDGE FOR OFFICE OF THE ATTORNEY GENERAL USE FISCAL OFFICER (Type or Print) APPROVED BY ATTORNEY AND BELIEF THIS REPORT IS CORRECT AND COMPLETE DATE AND REPRESENTS ACTUAL EXPENDITURES OF FUNDS GENERAL'S OFFICE RECEIVED FOR THE PERIOD COVERED AND FOR THE GRANT TO DATE. SIGNATURE DATE